

JUDICIAL BRANCH OF ILLINOIS

Administrative Office of the Illinois Courts 3101 Old Jacksonville Road Springfield, Illinois 62704 Phone: (217) 524-6429

TDD: (217) 524-6428

OF THE LOAN AS A CONDITION OF EMPLOYMENT.

An Equal Opportunity Employer

THE JUDICIAL BRANCH HAS RECRUITMENT AND EMPLOYMENT POLICIES SEPARATE FROM THE LEGISLATIVE AND EXECUTIVE BRANCHES OF STATE GOVERNMENT.

PLEASE TYPE OR PRINT IN INK. ANSWER ALL ITEMS FULLY OR INDICATE "N/A" IF NOT APPLICABLE. PLEASE ATTACH ADDITIONAL SHEETS IF MORE SPACE IS NEEDED. THE ATTACHMENT OF A RESUME WILL NOT BE ACCEPTED AS A SUBSTITUTE FOR RESPONSES TO ANY SECTION OF THIS APPLICATION.

PRINT NAME:	LAST	FIRST		MIDDLE	
PRESENT STREET ADDR	ESS:				
CITY	STATE		ZIP CODE	TITLE OF POSI	TION DESIRED
	AREA CODES AND TELEPH	HONE NUMBERS:		MINIMUM ACCEPTAE	BLE ANNUAL SALARY
DAY: ()	EVENI	NG· (
<i>5</i> , (272.111	,			
	DUSLY EMPLOYED BY THE JUTE, LOCATION AND DATES		GOVERNMENT IN ILLINOI	S? YES	NO
HAVE YOU EVER BEEN IF YES, GIVE DETAIL	CONVICTED OF A FELONY?			YES *	NO
HOW WERE YOU REFER	RED TO THIS OFFICE?				
ARE YOU CURRENTLY I	N DEFAULT ON THE REPAYM	IENT OF ANY EDUCAT	TIONAL LOANS?	YES **	NO
DO YOU HAVE A CHILD	SUPPORT OBLIGATION UND	DER A COURT OR ADM	IINISTRATIVE ORDER?	YES	NO
	NTITLED TO WORK IN THE UIP OR IMMIGRATION STATUS WIL		MPLOYMENT	YES	NO
	ED FOR EMPLOYMENT WITH AND POSITION TITLE:	THE JUDICIAL BRANC	CH IN THE PAST?	YES	NO
ARE YOU CURRENTLY E	EMPLOYED?			YES	NO
MAY WE CONTACT YOUR PRESENT EMPLOYER?					NO
ON WHAT DATE WOUL	D YOU BE AVAILABLE TO BE	GIN WORK?			
ARE YOU AVAILABLE T	O WORK: FULL TIME] PART TIME	☐ TEMPORARY		
CAN YOU TRAVEL IF TH	IE JOB REQUIRES IT?			YES	NO
ARE YOU RELATED TO A	A CURRENT EMPLOYEE OF T OF EMPLOYEE:	HE JUDICIAL BRANCH	1?	YES	NO
* PURSUANT TO 705 ILC ARREST, OR CONVICTI	CS 405/5-915, APPLICANTS ARE ON.	NOT OBLIGATED TO DISC	CLOSE EXPUNGED JUVENIL	E RECORDS OF ADJUDICA	TION,
** 5 II CS 295/1 ET SEO E	PROVIDES THAT PERSONS WHO	ADE IN DEEALILT OF AN E	EDUCATION LOAN FOR A RI	EDIOD OF 6 MONTHS OF	

(08/19) PAGE 1 OF 4

* BY SELECTING 'YES,' I AM GRANTING AOIC STAFF PERMISSION TO CONTACT MY EMPLOYER AT ANY POINT DURING THE RECRUITMENT PROCESS.

MORE AND IN AN AMOUNT OF \$600.00 OR MORE SHALL MAKE LOAN REPAYMENT ARRANGEMENTS WITH THE MAKER OR GUARANTOR

EXPERIENCE

LIST YOUR CURRENT OR MOST RECE EMPLOYERS, MAKE A COPY OF THIS WITH THE SAME EMPLOYER, LIST EA	PAGE BEFORE	YOU BEGIN, INDICATE RE			
NAME AND ADDRESS OF EMPLOYER'S ORGANIZATION (INCLUDE ZIP CODE, IF KNOWN)			DATES EMPLOYED (MON	ITH, DATE AND YEAR)	NUMBER OF EMPLOYEES
			FROM:	TO:	YOU SUPERVISED
			EXACT TITLE OF YOUR J	JOB	1
YOUR IMMEDIATE SUPERVISOR (NAME):	AREA CODE	TELEPHONE NUMBER	YOUR REASON FOR LEAV	VING	
DESCRIPTION OF WORK: DESCRIBE YOUR S CARPENTRY AND PAINTING, OR PERSONNE					
LIST YOUR CURRENT OR MOST RECE EMPLOYERS, MAKE A COPY OF THIS WITH THE SAME EMPLOYER, LIST EA	PAGE BEFORE	OU BEGIN, INDICATE RE			
NAME AND ADDRESS OF EMPLOYER'S ORGANIZATION (INCLUDE ZIP CODE, IF KNOWN)			DATES EMPLOYED (MON FROM:	ITH, DATE AND YEAR) TO:	NUMBER OF EMPLOYEES YOU SUPERVISED
			EXACT TITLE OF YOUR JO	∩R	
			EXACT TILE OF TOOK SK	55	
YOUR IMMEDIATE SUPERVISOR (NAME):	AREA CODE	TELEPHONE NUMBER	YOUR REASON FOR LEAV	VING	
DESCRIPTION OF WORK: DESCRIBE YOUR S CARPENTRY AND PAINTING, OR PERSONNE					
LIST YOUR CURRENT OR MOST REC EMPLOYERS, MAKE A COPY OF THIS WITH THE SAME EMPLOYER, LIST EA	PAGE BEFORE	YOU BEGIN, INDICATE R			
NAME AND ADDRESS OF EMPLOYER'S ORGANIZATION (INCLUDE ZIP CODE, IF KNOWN)			DATES EMPLOYED (MON		NUMBER OF EMPLOYEES YOU SUPERVISED
			FROM: EXACT TITLE OF YOUR	TO:	
			EXACT TILE OF TOUR S	JUB	
YOUR IMMEDIATE SUPERVISOR (NAME):	AREA CODE	TELEPHONE NUMBER	YOUR REASON FOR LEAV	VING	
DESCRIPTION OF WORK: DESCRIBE YOUR S CARPENTRY AND PAINTING, OR PERSONNE					

(08/19) PAGE 2 OF 4

EDUCATION

	NAME AND ADDRESS OF SCHOOL	COURSE OF STUDY	YEARS COMPLETED	DIPLOMA/ DEGREE		
HIGH SCHOOL						
UNDERGRADUATE COLLEGE						
GRADUATE/ PROFESSIONAL						
OTHER (SPECIFY)						
DESCRIBE ANY ADDITIONAL SPECIALIZED TRAINING, APPRENTICESHIP AND SKILLS THAT ARE WORK RELATED						
STATE ANY ADDITIONAL INFORMATION YOU FEEL MAY BE HELPFUL IN CONSIDERING YOUR APPLICATION						
		LEVEL OF	FPROFICIENCY	(PLEASE CHECK)		
SPECIALIZED SKILLS		ABOVE AVERAGE	AVERAGE	LITTLE OR NO SKILL OR TRAINING		
PERSONAL COMPUTER						
CALCULATOR						
MULTI-LINE TELEPHON	E					
COPIER/FAX MACHINE						
PLEASE LIST PERSONAL COMPUTER SOFTWARE YOU HAVE USED ON THE JOB AND/OR HAVE TRAINING IN AND INDICATE PROFICIENCY USING THE SCALE ABOVE.						
		•		•		

(08/19) PAGE 3 OF 4

	ONS, NOT RELATED TO YOU, WHO HAVE DEFINITE NS. DO NOT INCLUDE NAMES OF SUPERVISORS PR	
FULL NAME	RELATIONSHIP	TELEPHONE NUMBER
FULL NAME	RELATIONSHIP	TELEPHONE NUMBER
FULL NAME	RELATIONSHIP	TELEPHONE NUMBER
PLEASE REAI	D THE FOLLOWING CAREFULLY BEFORE SIGNING TH	HIS APPLICATION
TO THE BEST OF MY KNOWL	MENTS MADE BY ME IN THIS APPLICATION, ARE CO EDGE AND ARE MADE IN GOOD FAITH. I UNDERST WILL VOID THIS APPLICATION AND CAN, IF HIRED,	AND THAT ANY FALSE
CONTAINED IN THIS APPLICATED ALL MY EMPLOYERS, REFERE EMPLOYMENT DECISION. IF INSTITUTIONS AND THE JUD	BRANCH OFFICE TO WHICH I AM APPLYING TO INVICTION. I FURTHER AUTHORIZE THAT OFFICE TO SE ENCES, AND ACADEMIC INSTITUTIONS WHICH MAY IEREBY RELEASE ALL OF THOSE EMPLOYERS, REFERICIAL BRANCH OFFICE TO WHICH I AM APPLYING FOR RECEIVING OF SUCH INFORMATION.	CURE ANY INFORMATION FROM BE RELEVANT TO AN RENCES, AND ACADEMIC
	THAT, IF HIRED, MY EMPLOYMENT IS FOR NO DEFII /ITHOUT A REASON, AT ANY TIME AND WITHOUT I	
SIGNATURE OF APPLICANT	x	DATE
	PRTUNITY EMPLOYER. WE DO NOT DISCRIMINA ON, COLOR, SEX, AGE, NATIONAL ORIGIN OR D	

(08/19) PAGE 4 OF 4